

State of South Dakota
Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capital Ave, Pierre, SD 57501 - 5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

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APR 28 2003
S.D. SEC. OF STATE

Name of Candidate or Committee: Jim Abbott for Governor

Complete Mailing Address: P.O. Box 1452; Sioux Falls, SD 57101

Name of Person Making Report: Melanie Hunhoff

Daytime Phone Number: 605-274-1900

If you are a candidate, what office are you seeking: Governor

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report(See pages 3 & 4 of Guideline Book): Termination

For Reporting Period Ending (See pages 3 & 4 of Guideline Book):
12/31/2003

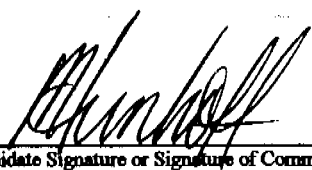
The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Melanie Hunhoff (print name), certify that I have examined this report and to the best

of my knowledge and belief it is true, correct and complete.

Date: 4/25/03


 Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 1999

Filed this 28th day of

April, 03

Chris Nelson
 SECRETARY OF STATE

Name of Candidate or Committee:

Jim Abbott for Governor

For the reporting period ending:

12/31/2003

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Offsets to Operating Expenditures Refund	\$ 25.00
Offsets to Operating Expenditures Refund of overpayment	\$ 466.79
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
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	\$
	\$
	\$
Total:	\$ 491.79

For the reporting period ending:

12/31/2003

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses Item	Amount	Contributions Made to Candidates and Committees Name of Candidate or Committee	Amount
Consulting	\$ 108.92		\$
Postage	\$ 177.44		\$
Salaries	\$ 139.00		\$
volunteer expenses	\$ 120.00		\$
Bank service fee	\$ 6.00		\$
Bank service fee	\$ 6.00		\$
Bank service fees	\$ 6.00		\$
Cleaning Expenses	\$ 100.00		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
Total Expenditures:			\$ 663.36

Name of Candidate or Committee: Jim Abbott for Governor

For the reporting period ending: 12/31/2003

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		\$	171.57
2.	Receipts			
	Schedule A - Direct Contributions	\$	0.00	
	Schedule B - Fund - Raising Events	\$	0.00	
	Schedule C - In Kind Contributions	\$	0.00	
	Schedule D - Other Income	\$	491.79	
	Total of all Receipts	\$	491.79	
3.	Total Monetary Receipts (A+B+D)		\$	491.79
4.	Candidate's Personal Contribution to Own Campaign		\$	0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$	0.00
6.	Monetary Loans Repaid During Reporting Period		\$	0.00
7.	Expenditures - Schedule E		\$	663.36
8.	Unpaid Obligations - Schedule F	\$	0.00	
9.	Amount on hand at the close of this reporting period. *		\$	0.00
	This should equal line (1+3+4+5) - (6+7)			

*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.

Jim Abbott for Governor Committee
PO Box 1452
Sioux Falls, SD 57101

Secretary of State Chris Nelson
Capitol Building
500 East Capitol Avenue, Suite 204
Pierre, SD 57501

To Whom It May Concern:

I hereby absolve the Abbott for Governor campaign committee of any responsibility for repayment of any and all loans made by me, James W. Abbott, to said committee.

Sincerely,

A handwritten signature in cursive script that reads "James W. Abbott". The signature is written in dark ink and is positioned above the printed name.

James W. Abbott